



## Pensions Committee

Date:

Time:

#### **Councillors on the Committee**

George Cooper Philip Corthorne, Chairman Michael Cox Paul Harmsworth Michael Markham

Venue: COMMITTEE ROOM 3 -CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW

5.30 PM

TUESDAY, 30 MARCH 2010

MeetingMembers of the Public andDetails:Press are welcome to attend<br/>this meeting

### Advisory Members

John Holroyd Nicholas Manthorpe John Thomas

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.

Published: Monday 22 March 2010

Contact: Nav Johal Tel: 01895 250692 Fax: 01895 277373 Email: njohal@hillingdon.gov.uk

This Agenda is available online at: <a href="http://modgov.hillingdon.gov.uk/uuCoverPage.aspx?bcr=1">http://modgov.hillingdon.gov.uk/uuCoverPage.aspx?bcr=1</a>

Lloyd White Head of Democratic Services London Borough of Hillingdon, 3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW www.hillingdon.gov.uk



## Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries<sup>™</sup> before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.



If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.

# Agenda

- **1** Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To receive the minutes of the meeting held on 15 December 2009
- 4 To confirm that the items of business marked Part 1 will be considered in Public and that the items marked Part 2 will be considered in private

### PART 1

- 5 Review of Performance Measurement of the Fund
- 6 Retirement Performance Statistics & Cost of early Retirements
- 7 Report on Governance

### PART 2

- 8 Review of Investment Strategy & Investment Sub Committee
- 9 Budget Report
- 10 Risk Management Report
- 11 Corporate Governance & Socially Responsible Investment